

MAHATMA GANDHI UNIVERSITY CENTRE FOR YOGA & NATUROPATHY DIPLOMA IN YOGA AND NATURAL LIVING PROSPECTUS & APPLICATION FORM: 2024-25

1. NAME OF THE COURSE : DIPLOMA IN YOGA AND NATURAL LIVING

2. **NATURE OF THE PROGRAMME:** The Course shall be full time regular and coeducational.

3. DURATIONOFTHECOURSE

The duration of the course shall be one academic year with two semesters. Each semester consists 200 hours of study with 16 credits. The diploma course of shall be offered through online-offline mode. The offline classed will be conducted in the Mahatma Gandhi University Campus, Kottayam, Kerala, India.

4. ELIGIBILITYFORADMISSION:

- i. Should have passed HSC/+2/VHSC/10+3 Diploma/ or any other higher examinations recognized as equivalent by the Higher Secondary Board of Examination of the concerned State Government and Diploma courses recognized by Directorate of Technical Education of concerned State Governments.
- ii. Age-No bar

5. NUMBEROF SEATS

Since the Diploma course in Naturopathy is offered on hybrid mode the diploma course is open to all candidates from India and abroad irrespective of the numbers of seats subject to fulfills conditions laid down in the selection criteria in all respects.

6. SELECTIONCRITERIA

The selection of candidates for admission to Diploma Course in Yoga and Natural Living shall be based on the merit determined based on the following criteria:

| i. | Entrance examination* | - | 50 marks |
|------|-------------------------------------|---|-----------|
| ii. | Marks of the qualifying examination | - | 25 marks |
| iii. | Interview | - | 25 marks |
| | Total | - | 100 marks |

* Entrance examination shall be multiple choice questions based on the knowledge of Health, basic anatomy and physiology, current affairs, Objective English. Candidates should score at least 40% in the selection tests to place in the rank list.

7. MEDIUM OF INSTRUCTION AND EXAMINATION

The medium of instruction and examination of the course shall be English / Malayalam.

8. DETAILS OF THE COURSE SUBJECTS

| Sl. | Subjects | Teaching hours | Credit |
|-----|------------------------------------|-------------------|--------|
| No. | | Lecture/Practical | |
| 1 | Philosophy and Basic Principles of | 60 hours | 4 |
| | Naturopathy | | |
| 2 | Human Anatomy | 60 hours | 4 |
| | and Physiology | | |
| 3 | Nature Cure Practical | 80 hours | 8 |
| | Total | 200 hours | 16 |

Semester I

Semester-II

| Sl. | Subjects | Teaching hours | Credit |
|-----|--|-------------------|--------|
| No. | | Lecture/Practical | |
| 1 | Therapeutic methods in Naturopathy | 60 hours | 4 |
| 2 | Yoga Therapy | 60 hours | 4 |
| 3 | Nature Cure cum Yoga Fieldwork/Project | 80 hours | 8 |
| | Total | 200 hours | 16 |

FEES STRUCTURE FOR DIPLOMA IN YOGA AND NATURAL LIVING

| Sl. | Fee Details | Amount in Rs. |
|-----|--------------------------------|---------------|
| 01 | Application Fee | 50.00 |
| 02 | Admission Fee | 300.00 |
| 03 | Tuition Fee (Two semesters) | 10000.00 |
| 04 | Library Deposit | 200.00 |
| 05 | Sports Affiliation Fee | 100.00 |
| 06 | Caution Deposit (Refundable) | 500.00 |
| 07 | Department Development Fee | 1000.00 |
| 08 | Student Affiliation Fee | 100.00 |
| 09 | Examination Theory Paper(4X40) | 160.00 |
| 10 | Practical Naturopathy (2X50) | 100.00 |
| 11 | Valuation Fee | 100.00 |
| 12 | Marklist Fee | 50.00 |
| | Total | 12,660.00 |

General instructions

- 1. Prospectus and application form can be downloaded from the Mahatma Gandhi University, Center for Yoga & Naturopathy website <u>www.https://cyn.mgu.ac.in/</u>
- The candidates shall remit registration fee Rs.500/- to Hon.Director, Center for Yoga & Naturopathy SBI Account 67317447261, IFSC SBIN0070669 along with application form duly filled in all respects should reach on or before 15th November 2024.
- 3. The fee for the NRI students shall be 4 times of the fee in each semester.



MAHATMA GANDHI UNIVERSITY CENTRE FOR YOGA & NATUROPATHY DIPLOMA IN YOGA AND NATURAL LIVING APPLICATION FORM 2024 - 2025

| 1. Name : | | |
|--|---------------------------------|---------------|
| 2. Age & Date of birth : | | |
| 3. Male/female : | Affix Passport size | |
| 4. Name of Parent/Guardian: | | Photograph |
| 5. Address for communication: | _ | |
| | | |
| | | |
| | | |
| Pin Code | | |
| Phone with STD | Code | |
| Mobile: | | |
| 6. Community, Caste : | | |
| 7. WhetherbelongstoSC/ST/OBC/OEC/FCSpec | ifythedetailsandattachcertifica | te,ifany kind |
| of concession is required : | | |
| 8. Whether employed at present. If so, name & | address of the employer | |
| 9. Annual Income: | | |
| 10. Application & Registration fee: Chlan /DD/ | No. dated for Rs | |
| 11. Details regarding the qualifying Examination | on passed : | |
| Name of Examination | | |
| Register Number | | |
| Month & Year | | |
| Name of the University/Board | | |
| Name of language & Subjects | | |

12. Educational Qualifications:

| Name of Exam Passed | Name of the University | Year of | %of | Remarks |
|----------------------------|------------------------|---------|-------|---------|
| | | Passing | Marks | |
| SSLC | | | | |
| HSC/+2/PDC | | | | |
| UG | | | | |
| PG | | | | |
| Any other Qualification | | | | |

13. Details of Document Enclosed

| 1. | 5. |
|----|----|
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

14. Additional information if any

15. Undertaking

- 1) I hereby declare that the information furnished above are true and correct to the best of my knowledge.
- 2) I hereby declare that, if I am admitted, I shall abide by the rules and regulations of the University and Centre, that is in force from time to time

Place:

Signature of the Applicant

Date:

Signature of the Parent/Guardian

Enclosures:

- 1) Copies of the certificate to prove Age, Community, Educational qualifications with
- 2) Mark sheets.
- 3) Medical Fitness Certificate in the given format.
- 4) Chalan/DD/Transaction Details of Rs.500/- .

MEDICALFITNESSCERTIFICATE

(To be signed by a registered medical practitioner)

| Certified that I have carefully examined N | /Ir./Ms |
|---|---|
| son/daughter ofMr/Mrs/Ms | |
| whose signature is given below and found | that he/she is physically and mentally fit to undergo |
| physical activities required for the Diplon | na Course in Yoga and Natural Living. |
| | |
| Identification marks | |
| Signature of the Candidate | |
| | |
| | |
| Place: | |
| Date | Name & signature of the Medical Officer |
| | with seal and registration number |
| | |